

qui ex Patre Filióque procedit.
Qui cum Patre, et Fílio
simul adorátur, et conglorificátur:
qui locútus est per Prophétas.
Et unam, sanctam, cathólicam
et apostólicam Ecclésiám.
Confíteor unum baptísma
in remissionem peccatórum.
Et expécto resurrectionem mortuórum.
Et vitam ventúri sæculi. Amen.

II. Summa Symboli Tridentini

2. Apostólicas et Ecclesiásticas traditiónis, reliquásque eiúsdem ecclésiæ observatiónes et constitutiónes firmíssime admítto et ampléctor.
3. Item sacram Scriptúram iuxta eum sensum, quem ténuít et tenet sancta mater Ecclésia, cuius est iudicáre de vero sensu et interpretatióne sacrárum Scripturárum, admítto; nec eam unquam, nisi iuxta unánimem consénsu Patrum, accípiam, et interpretábor.
4. Profíteor quoque septem esse vere et próprie Sacraménta novæ legis a Iesu Christo Dómino nostro institúta, atque ad salutem humáni géneris, licet non ómnia síngulis, necessariá: scílicet Baptísma, Confirmatióne, Eucharístiam, Pæniténtiam, Extrémam Unctiόne, Ordinem et Matrimónium; íllaque grátiam conférre; et ex his Baptísma, Confirmatióne et Ordinem sine sacrilégio reiterári non posse. Recéptos quoque et approbátos Ecclésiæ cathólicæ ritus in supradictórum ómnium Sacramentórum solémni administratióne recípio et admítto.

Who proceeds from the Father and the Son;
Who together with the Father and the Son
is adored and glorified;
Who spoke by the Prophets.
And in one, holy, catholic
and apostolic Church.
I confess one baptism
for the remission of sins.
And I look for the resurrection of the dead.
And the life of the world to come. Amen.

II. Summary of the Tridentine Creed

2. The Apostolic and Ecclesiastical traditions and all other observances and constitutions of that same Church I most firmly admit and embrace.
3. I likewise accept Holy Scripture according to that sense which our holy Mother Church has held and does hold, whose [office] it is to judge of the true meaning and interpretation of the Sacred Scriptures; I shall never accept nor interpret it otherwise than in accordance with the unanimous consent of the Fathers.
4. I also profess that there are truly and properly seven Sacraments of the New Law instituted by Jesus Christ our Lord, and necessary for the salvation of mankind, although not all are necessary for each individual; these sacraments are Baptism, Confirmation, the Eucharist, Penance, Extreme Unction, Order, and Matrimony; and [I profess] that they confer grace, and that of these Baptism, Confirmation, and Order cannot be repeated without sacrilege. I also receive and admit the accepted and approved rites of the Catholic Church in the solemn administration of all the aforesaid Sacraments.